

BOOKS AVAILABLE NOW - VALID TO 15th JUNE, 2015

NOTTINGHAM ANGLERS' ASSOCIATION

Members of Angling Trust and Fish Legal

Regd. under friendlies Societies Act : Reg. No. 82SA

Telephone: 0115 9199500 Mobile: 07976 153093

Website: www.nottinghamanglers.co.uk

NEW MEMBERSHIP APPLICATION 2014/2015

Date of Application

Name (BLOCK CAPITALS)

Address (BLOCK CAPITALS)

.....

..... Post Code

New members subscriptions for 2014/2015 are (including entrance fee)

£44.00 – FULL MEMBER

£34.00 – 65 and over (age at 16th June, 2014) – **PROOF REQUIRED.***

* (i.e. copy of birth certificate or cover and first page of pension book).

£34.00 – DISABLED – PROOF REQUIRED.*

* (a copy of a current environment agency disabled concessionary licence **must** be provided).

£13.00 – JUNIOR MEMBER (must be under 17 on 16th June, 2014).

TO COMPLY WITH OUR CHILD PROTECTION POLICY, THIS SECTION MUST BE COMPLETED IN FULL.

Date of Birth

I agree to take responsibility for the behaviour of the applicant on association waters.

Parent/Guardians Name (BLOCK CAPITALS).....

Parent/Guardians/Signature Contact Tel. No.....

£5.00 – OPTIONAL CAR PARK KEY

Please send completed form ticking appropriate boxes **by post with**

1. Cheque or postal order for appropriate amount made payable to

NOTTINGHAM ANGLERS' ASSOCIATION.

2. Stamped self-addressed envelope **with a large letter stamp.**

3. For Concessionary rates proof is required: as above otherwise full fee payable.

4. Please allow two weeks for your book to reach you.

Please send to

NOTTINGHAM ANGLERS' ASSOCIATION

3A BECKHAMPTON ROAD, BESTWOOD PARK, NOTTINGHAM NG5 5SP.

The Association reserves the right to refuse membership. In the event, money and envelope would be returned to applicant.

**NIGHT FISHING IS AVAILABLE AT BESTWOOD, STRELLEY,
SOWBROOK AND SOME SECTIONS OF THE RIVER TRENT.
HOWEVER, BEFORE NIGHT FISHING YOU MUST OBTAIN A NIGHT
PERMIT AT A COST OF £6.00 (by Post only) FROM THE SECRETARY,
FURTHER DETAILS IN MEMBERSHIP BOOK**

Dear Sir/Madam.

Thank you for your recent request regarding details of the Nottingham Anglers Association.

We are currently the largest Angling Club in the Nottinghamshire region and because of this we can provide anglers with a vast range of waters at very competitive subscription rates.

Most angling tastes are catered for, from fast and shallow to deep and slow rivers, and from small ponds to large gravel pits, we also have fishing on canals which, along with some still waters, now have no closed season.

Access for disabled anglers is a high priority and parking close to the water is available at a number of venues.

We also now offer coaching sessions for Juniors. Details can be found in the membership book.

Some waters also have locked gates to aid security, a key can be obtained for a small fee which will open all of these gates.

It should be noted that a large proportion of our waters are for members only and day tickets cannot be purchased.

The association also run a number of club and open matches during the season and a series of very competitive disabled matches are also held.

I have listed venues available to members below, further details are given in the membership book or at www.nottinghamanglers.co.uk.

RIVER TRENT – Attenborough, Beeston Weir, Adbolton, Shelford, East Bridgford, Hoveringham, Pylon Field (East Stoke), Farndon.

RIVER MAUN - Walesby Scout Camp (Ollerton).

RIVER SOAR – Beeby's Meadow and Woodside (Kegworth).

CANAL – Grantham Canal (Hose), Grantham Canal (Gamston to Cotgrave), Beeston Canal (Beeston Lock to Lenton), Erewash Canal (Sandiacre Bridge to Station Road, Ilkeston).

PONDS AND GRAVEL PITS – Bestwood Duck Ponds (Papplewick), Oldmoor Pond (Strelley), Sowbrook Lake (Kirk Hallam), Newlands Ponds (Clipstone), Kings Mill Reservoir (Sutton-in-Ashfield), Kodak Lakes (Annesley), Attenborough Gravel pits complex, Thurlby Gravel Pit.

I hope I have shown that the association represents exceptional value for money and look forward to welcoming you as a valued member of the Nottingham Anglers Association.

An application form is printed on the reverse of this letter, if you require any further information please contact me at the address or phone number overleaf.

Yours Sincerely,

DAVID TURNER (General Secretary).